



## THEOLOGY

### CONTENTS

<b>SOME TA'DIL WORDS USED FOR AHL AL-BID'AH IN RIJAL SOURCES</b> Assoc. Prof. Dr. Nevzat AYDIN	1197-1212
<b>STATE AND RELIGION RELATIONSHIPS IN AZERBAIJAN</b> Elnur AZİMLİ	1213-1221
<b>ACCORDING TO HANAFİ JURISTS THE CONCEPT OF PROPERTY</b> Dr. Mehmet ERGÜN	1222-1229
<b>EVALUATION OF UMAR IN TERMS HADITH NARRATION</b> Dr. Ali KARAKAŞ	1230-1244
<b>THE NARRATIVES ABOUT THE BATTLES OF THE PROPHET MUHAMMAD (GHAZAWĀT AL-NABĪ) IN IBN MĀJAH'S (d.A.H. 273/A.D. 887) AL-SUNAN AND THEIR SOURCES</b> Hatice KIZILORMAN - Prof.Dr. Levent ÖZTÜRK	1245-1257
<b>THE SUBJECT OF KHUTBAH AS THE TYPE OF RELIGIOUS COMMUNICATION/RHOTRIC FROM THE PAST TO PRESENT</b> Asst. Prof. Dr. Kasım KOCAMAN	1258-1271
<b>BETA ISRAEL'S (FALASHA) SOCIO-CULTURAL AND RELIGIOUS LIFE IN ETHIOPIA</b> Neslihan KURAN	1272-1276
<b>PERCEPTION OF MODERNIZATION IN AĞRI MADRASAH STUDENTS...</b> Asst. Prof. Dr. Mustafa SAFA	1277-1287
<b>TALFIQ AND ITS PROVISIONS</b> Dr. Mehmet Ali SEZER	1288-1297
<b>TEFTAZANI'S CRITICISM OF THE CONDITION OF EQUALITY REQUIRED FOR THE FORMULATION OF DEFINITION</b> Res. Asst. Afife Şeyma TAÇ	1298-1302
<b>THE EFFECT OF NEFS CONCEPT ON HUMAN BEHAVIORS IN THE FRAMEWORK OF SOME VERSES OF THE QUR'AN</b> Asst. Prof. Dr. Musa TURŞAK	1303-1313
<b>RESEARCH ON THE BELIEF AND PRACTICES OF THE ALEVIS LIVING IN ADIYAMAN ON BIRTH, MARRIAGE AND DEATH FROM THE PERSPECTIVE OF HISTORY OF RELIGIONS</b> Zeynep Akile YILMAZ	1314-1323